

**UNITED STATES DEPARTMENT OF AGRICULTURE**

Farm Service Agency  
Washington DC 20250

**Notice CRP-435**

**For:** State and County Offices

**Extension for Conservation Reserve Program (CRP) Signup 26**

**Approved by:** Acting Deputy Administrator, Farm Programs



**1 Extending CRP Signup 26**

**A Background**

On April 22, 2003, Agriculture Secretary Ann M. Veneman announced CRP signup 26 to assist farmers and ranchers to conserve natural resources that was scheduled to end on May 30, 2003. Producer interest in CRP has been strong and additional time to enroll will assist producers as well as County Offices in offering eligible land in this highly successful program.

**B Purpose**

This notice informs all State and County Offices that the CRP signup 26 has been extended from May 30 to June 13, 2003.

**Disposal Date**

December 1, 2003

**Distribution**

State Offices; State Offices relay to County  
Offices